

| FORM B1 | | United States Bankruptcy Court | Voluntary Petition |
|---|---|---------------------------------------|---------------------------|
| Northern District of Illinois, Western Division | | | |
| Name of Debtor (if individual, enter Last, First, Middle): Crystal Lake Leasing Inc | Name of Joint Debtor (Spouse) (Last, First, Middle): | | |
| All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names): dba Budget; dba Cruise America; dba Ryder; dba Mackinley Trucking | All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names): | | |
| Last four digits of Soc.Sec.No./Complete EIN or other Tax ID No. (if more than one, state all): ; EIN: 0248-9058 | Last four digits of Soc.Sec.No./Complete EIN or other Tax ID No. (if more than one, state all): | | |
| Street Address of Debtor (No. & Street, City, State & Zip Code): 9214 Pyott Road Crystal Lake, IL 60014 | Street Address of Joint Debtor (No. & Street, City, State & Zip Code): | | |
| County of Residence or of the Principal Place of Business: Mchenry | County of Residence or of the Principal Place of Business: | | |
| Mailing Address of Debtor (if different from street address): 35W030 Lathrop Lane W. Dundee, IL 60118 | Mailing Address of Joint Debtor (if different from street address): | | |
| Location of Principal Assets of Business Debtor (if different from street address above): | | | |

Information Regarding the Debtor (Check the Applicable Boxes)

Venue (Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Type of Debtor (Check all boxes that apply)

- | | |
|---|---|
| <input type="checkbox"/> Individual(s) | <input type="checkbox"/> Railroad |
| <input checked="" type="checkbox"/> Corporation | <input type="checkbox"/> Stockbroker |
| <input type="checkbox"/> Partnership | <input type="checkbox"/> Commodity Broker |
| <input type="checkbox"/> Other _____ | <input type="checkbox"/> Clearing Bank |

**Chapter or Section of Bankruptcy Code Under Which
the Petition is Filed** (Check one box)

- | | | |
|---|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> Chapter 7 | <input type="checkbox"/> Chapter 11 | <input type="checkbox"/> Chapter 13 |
| <input type="checkbox"/> Chapter 9 | <input type="checkbox"/> Chapter 12 | |
| <input type="checkbox"/> | | |

Nature of Debts (Check one box)

- ☐ Consumer/Non-Business ☒ Business

Chapter 11 Small Business (Check all boxes that apply)

- ☐ Debtor is a small business as defined in 11 U.S.C. § 101
- ☐ Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional)

Filing Fee (Check one box)

- ☒ Full Filing Fee attached
- ☐ Filing Fee to be paid in installments (Applicable to individuals only)
Must attach signed application for the court's consideration
certifying that the debtor is unable to pay fee except in installments.
Rule 1006(b). See Official Form No. 3.

Statistical/Administrative Information (Estimates only)

- ☐ Debtor estimates that funds will be available for distribution to unsecured creditors.
- ☒ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

THIS SPACE IS FOR COURT USE ONLY

| Estimated Number of Creditors | 1-15 | 16-49 | 50-99 | 100-199 | 200-999 | 1000-over |
|-------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

| Estimated Assets | \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | More than \$100 million |
|------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|-----------------------------|------------------------------|-------------------------------|--------------------------|
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

| Estimated Debts | \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | More than \$100 million |
|-----------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|------------------------------|-------------------------------|--------------------------|
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

| | | | |
|---|--|--|--|
| Voluntary Petition <i>(This page must be completed and filed in every case)</i> | | Document Page 2 of 6 Name of Debtor(s): Crystal Lake Leasing Inc | |
| Location Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet) Where Filed: NONE | | Case Number: _____ Date Filed: _____ | |
| Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet) | | | |
| Name of Debtor: NONE | | Case Number: _____ Date Filed: _____ | |
| District: _____ | | Relationship: _____ Judge: _____ | |
| Signature(s) of Debtor(s) (Individual/Joint) I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. | | Signatures Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11) <input type="checkbox"/> Exhibit A is attached and made a part of this petition. | |
| X _____ Signature of Debtor X _____ Signature of Joint Debtor _____ Telephone Number (If not represented by attorney) _____ Date | | Exhibit B ((To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. X _____ Signature of Attorney for Debtor(s) Date | |
| Signature of Attorney X /s/ Richard T. Jones Signature of Attorney for Debtor(s) <u>RICHARD T. JONES 6184629</u> Printed Name of Attorney for Debtor(s) _____ Firm Name <u>138 Cass Street</u> Address <u>Post Office Box 1693 Woodstock, Illinois 60098</u> <u>(815) 334-8220</u> Telephone Number _____ Date | | Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No | |
| Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. X /s/ Michael M Elliott Signature of Authorized Individual <u>MICHAEL M ELLIOTT</u> Printed Name of Authorized Individual <u>President</u> Title of Authorized Individual _____ Date | | Signature of Non-Attorney Petition Preparer I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document. _____ Printed Name of Bankruptcy Petition Preparer _____ Social Security Number (Required by 11 U.S.C. § 110(c).) _____ Address _____ Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document: _____ If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. X _____ Signature of Bankruptcy Petition Preparer _____ Date A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156. | |

| | | |
|--|--|---|
| ARC Disposal Post Office Box 9001822 Louisville, KY 40290-1822 | Avaya 3795 Data Drive Norcross GA 30092 | Benoy Motor Sales 1790 S. Eastwood Drive Post Office Box 348 Woodstock, IL 60098 |
| Black Book c/o National Auto Research Post Office Box 758 Gainsville, GA 30503-0758 | Boncosky Oil Co. 739 N. State Street Elgin, Illinois 60123 | Carl's Gas Shop 90 Brink Street Crystal Lake, Illinois 60014 |
| Coffman Truck Sales 1149 W. Lake Street Aurora, IL 60507 | ComEd 2100 Swiss Drive Oak Brook, Illinois 60523 Attn.: Revenue Management | Cost Copy Consultants Post Office Box 6286 Libertyville, IL 60048 |
| Country Gas Co. 4010 Highway 14 Crystal Lake, IL 60014 | Country Mutual Insurance Co. Post Office Box 2100 Bloomington, IL 61702-2100 | Crystal Lake Radiator 5618 S. Route 31 Crystal Lake, Illinois 60014 |
| Crystal Lake Tire & Battery 5505 Northwest Highway Crystal Lake, Illinois 60014 | David Mackinley 380 Douglas Avenue Crystal Lake, IL 60014 | Dealers Transmission 95 Chancelor Roselle, IL 60172 |
| Demco 4010 320th Street Boyden, IA 51234-0189 | Diamond Advantage Post Office Box 930347 Kansas City, 64193-0347 | Enterprise Transportation 1301 Industrial Drive Lake in the Hills, IL 60156 |
| Freund International Post Office Box 67 Huntley, Illinois 60142-0067 | Glass America 112 Old McHenry Road Wheeling, Illinois 60090 | Illinois Environmental Protection Agency Post Office Box 19276 Springfield, IL 62794-9276 |
| Illinois State Bank 1301 Pyott Road Lake in the Hills, IL 60156 | Illinois State Bank c/o Stinespring & Assoc. 77 W. Washington Street, #1801 Chicago, Illinois 60602 | International Trucks Post Office Box 67 Huntley, Illinois 60142 |
| Interstate Battery Systems 333 West State Road Island Lake, IL 60042-9704 | Kiss & Ryan 96 Kennedy Memorial Drive, #203 Carpentersville, IL 60110 | Lake Auto Supply Post Office Box 535 Crystal Lake, IL 60039-0535 |
| Lake in the Hills Sanitary Dist. 515 Plum Street Lake in the Hills, IL 60156 | Leach Enterprises 4304 Route 176 Crystal Lake, Illinois 60014 | MCI Post Office box 371838 Pittsburgh, PA 15250-7838 |

| | | | |
|--|--|--|---|
| Mengel Mulvihill & Assoc. 2768 Glenower Elgin, Illinois 6013 | Case 05-71910 Doc 17-1 Filed 04/19/05 Entered 04/19/05 14:08:59 Desc Main Document Page 4 of 6 | Midway Truck Parts 7400 W. 87th S. Hwy Bridgeview, IL 60445 | Mike Elliott 35 W. 300th through Lane W. Dundee, IL 60118 |
| Nation Fleet Service 10100 Grinnell Detroit, MI 48213 | | National Plumbing Supply Co. 9809 Pyott Road Post Office Box 475 Crystal Lake, Illinois 60014 | Nextel Communications 333 Inverness Drive, South Englewood, CO 80112 |
| Northwest Ford & Sterling Trucks 4000 N. Mannheim Road Franklin Park, Illinois 60131 | | Paul Mackinlay 4811 Burman Drive Crystal Lake, IL 60014 | Paul Mackinlay 4811 Burman Drive Crystal Lake, IL 60014 |
| Performance Diesel | | Performance Diesel 1692 S. Eastwood Drive Woodstock, Illinois 60098 | Pete's Towing 15N350 Route 25 East Dundee, IL 60118 |
| Pitney Bowes Post Office Box 5065 Shelton, CT 06484 | | Pomp's Tire Post Office Box 1630 Green Bay, WI 54305-1630 | Precision Data Systems 13957 S. Kostner Ave. Crestwood, IL 60415 |
| Purchase Power Post Office Box 856042 Louisville, KY 40285-6042 | | R.A. Adams Enterprises, Inc. 2600 W. Route 12 McHenry, Illinois 60050 | Rainbo Oil Co. 5048 American Road Rockford, IL 61109 |
| Redi-Weld 8711 Pyott Road Lake in the Hills, IL 60156 | | Reichert Chevrolet Post Office Box 100 5220 E. Northwest Highway Crystal Lake, IL 60014 | RG Smith Equipment 622 E. Northwest Highway Des Plaines, IL 60016 |
| Ron's Tidy Tank Post Office Box 512 Fox River Grove, IL 60021 | | Safety Kleen Cluster II Building 3 5400 Legacy Drive Plano, TX 75024 | SBC Ameritech Yellow Pages RH Donnelley Post Office Box 807008 Kansas City, MO 64180-7008 |
| SBC/Ameritech-Business Post Office Box 5072 Saginaw, MI 48605-5072 | | School Bus Parts Post Office Box 10 Plumsteadville, PA 18949 | Stans Financial Services c/o Zukowski, Rogers, Flood & McArdle 50 Virginia Street Crystal Lake, Illinois 60014 |
| Suburban Office Supply 125 N. Main Street Crystal Lake, IL 60014 | | TALX Dept. 3065 135 S. LaSalle Chicago, Illinois 60674-3065 | Unicare Health Insurance Post Office Box 0797 Carol Stream, IL 60132 |
| Walter Alarm 5000 Northwest Highway Crystal Lake, Illinois 60014 | | Whitey's Towing, Inc. 520 Cary-Algonquin Road Cary, Illinois 60013 | |

**UNITED STATES BANKRUPTCY COURT
Northern District of Illinois, Western Division**

In re Crystal Lake Leasing Inc _____ ,
Debtor

Case No. _____

Chapter 7 _____

VERIFICATION OF LIST OF CREDITORS

I hereby certify under penalty of perjury that the attached List of Creditors which consists of 2 pages, is true, correct and complete to the best of my knowledge.

Date _____

Signature

/s/ Michael M Elliott

MICHAEL M ELLIOTT,
President

B203
12/94

United States Bankruptcy Court
Northern District of Illinois, Western Division

In re Crystal Lake Leasing Inc

Case No. _____

Chapter 7

Debtor(s)

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept \$ 1,800.00

Prior to the filing of this statement I have received \$ 1,800.00

Balance Due \$ 0.00

2. The source of compensation paid to me was:

☒ Debtor ☐ Other (specify)

3. The source of compensation to be paid to me is:

☒ Debtor ☐ Other (specify)

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a other person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
 - b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;
 - c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
 - d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in the bankruptcy proceeding.

Date

/s/ Richard T. Jones

Signature of Attorney

Name of law firm